

BARCELONA 28-30 APRIL 2022

NARRATIVES OF JESUS' PASSION AND RESURRECTION BETWEEN THE SECOND AND THE SEVENTH CENTURY:

Apocryphal Gospels, Gospel Paraphrases and Apostolic Memoirs

The narrative of Jesus' Passion and Resurrection has occupied great interest in ancient Christian literature. They wanted to keep alive the memory of an event that has generated a religious response from the beginning. They also interpreted it with the conceptual tools of the time (between II to VII centuries), with a diversity of approaches and theological tendencies.

A tangential at the same time very significant way of approaching the Passion has been to produce narratives from the (Pseudonymous) perspective of the most significant protagonists of the life, death and eschatological victory of Jesus, such as Peter, Gamaliel, Pilate, Bartholomew... An element that should not be forgotten is liturgical text production, dealt with polyhedral form and at the same time the hermeneutically genuine history, religious interpretation, contexts that overlaps progressive layers of rereading on this moment which, by its nature, has questioned and it will continue to do so.

Image from a Coptic chalice - Arment Cemetery (Egypt), 5th-VI

Registration:

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28^{thu}



14.00
14.30 Opening of the Conference

14.30
15.30 Passion traditions in the Gospel of Peter
Armand Puig i Tàrrach, Barcelona

15.30
16.30 Jesus' Passion and Death in the Gospel of Thomas
Konrad Schwarz, Berlin

Break

17.00
18.00 Traditions about Jesus' Death and Resurrection in Apocryphal Acts of the Apostles
Àngel Narro, Valencia

18.00
19.00 Traditions about Jesus' Passion and Resurrection in Pseudo-Hippolytus' Peri Pascha
Tobias Nicklas, Regensburg

20.30 Dinner

29^{fri}



09.00
10.00 Jesus' Passion and Resurrection in Late Antique Liturgy
Harald Buchinger, Regensburg

10.00
11.00 The Late Career of Nicodemus: The Reception and Expansion of the Gospel Story in the Acts of Pilate / Gospel of Nicodemus
Jörg Frey, Zurich

Break

11.30
12.30 The Narrative of Joseph of Arimathea and the Epistolary Jesus
Chris Keith, Edinburgh

13.00 Lunch

14.30
15.30 Money Time: Some Comments on the so-called Legend of the Thirty Pieces of Silver
Joseph Verheyden, Leuven

15.30
16.30 The Passion of Jesus in the Coptic Version of the Acts of Pilate
Jean-Daniel Dubois, Paris

Break

17.00
18.00 The Manichaean View about the Passion of Jesus
Anna van den Kerchove, Paris

18.00
19.00 Women in canonical and noncanonical Passion and Resurrection Traditions
Sarah Parkhouse, Manchester

20.30 Dinner

30^{sat}



09.00
10.00 Anti-Chalcedonian and Anti-Muslim Rhetorics in a Newly Discovered Coptic-Arabic Apocalypse
Alin Suciu, Göttingen

10.00
11.00 Anti-Judaism in Pseudo-Evodius of Rome's Passion narrative
Dylan Burns, Amsterdam

Break

11.30
12.30 Dancing around the Cross. The „Theology of the Cross“ according to the Berlin-Strasbourg Apocryphon and Qasr el-Wizz Codex within the Jesus tradition
Jens Schröter, Berlin

12.30
13.30 Traditions of the descent of Christ into Hell (Descensus Christi ad Inferos)
Thomas Kraus, Zurich/Bloemfontein

14.00 Closure and Lunch